

# Conceptual Review Form

Kiawah Island Architectural Review Board • 253 Gardeners Circle, Suite 200 • Johns Island SC 29455 • 843.768.3419 • 843.768.0517 (fax)  
 Mailing Address: 130 Gardeners Circle, Suite 123 • Johns Island SC 29455 • arb@kiawah.com • [www.KiawahARB.com](http://www.KiawahARB.com)

**Address of Project** \_\_\_\_\_

**Owner** \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ ZIP \_\_\_\_\_

Telephone \_\_\_\_\_

Email \_\_\_\_\_

**Architect** \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ ZIP \_\_\_\_\_

Telephone \_\_\_\_\_

Email \_\_\_\_\_

**Landscape Architect** \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ ZIP \_\_\_\_\_

Telephone \_\_\_\_\_

Email \_\_\_\_\_

**Contractor** \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ ZIP \_\_\_\_\_

Telephone \_\_\_\_\_

Email \_\_\_\_\_

**Does the neighborhood have Supplemental Guidelines?**  Yes, \_\_\_\_\_  No

**Height Restriction:** \_\_\_\_\_  Above Base Flood Elevation  Above Grade

**Lot Coverage Max:** \_\_\_\_\_

**Are there any Variance Requests?**  Yes, Form Attached  No  Previously Approved

**Setbacks**

Front \_\_\_\_\_

Sides \_\_\_\_\_

Rear \_\_\_\_\_

**Restrictions**

Min. Sq. Ft Main House \_\_\_\_\_ Ancillary \_\_\_\_\_

Max. Sq. Ft Main House \_\_\_\_\_ Ancillary \_\_\_\_\_

**Building Square Footage Calculations**

**Conditioned**

First Floor \_\_\_\_\_

Second Floor \_\_\_\_\_

Third Floor \_\_\_\_\_

Ancillary Structure \_\_\_\_\_

**Total Conditioned** \_\_\_\_\_

Additional Screened/Covered \_\_\_\_\_

Garage/Carport \_\_\_\_\_

**Rooms**

Bedrooms \_\_\_\_\_

Bathrooms \_\_\_\_\_

**Exterior Materials\*\***

Foundation \_\_\_\_\_

Siding \_\_\_\_\_

Trim \_\_\_\_\_

Windows \_\_\_\_\_

Roofing \_\_\_\_\_

Garage \_\_\_\_\_

Paved Areas \_\_\_\_\_

Other \_\_\_\_\_

**Lot Coverage Calculations**

Building Footprint \_\_\_\_\_

Screened/Covered \_\_\_\_\_

Open Decking/Stairs \_\_\_\_\_

Primary Drives/Walks\* \_\_\_\_\_

Raised Planters \_\_\_\_\_

Pool/Spa \_\_\_\_\_

HVAC \_\_\_\_\_

**Total Lot Coverage Sq. Ft** \_\_\_\_\_

**Highland Area** \_\_\_\_\_

**Lot Coverage Percentage** \_\_\_\_\_

Secondary Elements Sq. Ft \_\_\_\_\_

Primary + Secondary Total % \_\_\_\_\_

<p><b>ARB Action</b> (see official letter for details)</p> <p><input type="checkbox"/> Approved</p> <p><input type="checkbox"/> Interim Submittal Required</p> <p><input type="checkbox"/> Disapproved</p>
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\* PRIMARY DRIVES AND WALKS INCLUDE PERVIOUS AND IMPERVIOUS MATERIALS.

\*\* BUILDING MATERIALS & FINISHES REQUIRE A COMPLETED ONSITE COLOR REVIEW FORM & ONSITE SAMPLE BOARD FOR FINAL APPROVAL